## New Food Establishment Plan Review

| New                        |                        |               |                                                                                  | Rem   | odele       | d                      |         |       |                |       |         |     | Cor      | nversi | on       |         |      |
|----------------------------|------------------------|---------------|----------------------------------------------------------------------------------|-------|-------------|------------------------|---------|-------|----------------|-------|---------|-----|----------|--------|----------|---------|------|
| Name of Establishm         | ent                    | •             |                                                                                  |       |             |                        |         |       |                |       |         |     |          |        |          |         |      |
| Address:                   |                        | ·             |                                                                                  |       |             |                        |         |       | City           | v:    |         |     |          |        |          |         |      |
| Contact Person:            |                        |               |                                                                                  |       |             |                        |         |       |                |       | hment   | Pho | one      |        |          |         |      |
| Contact I cristin          |                        |               |                                                                                  |       |             |                        |         |       | Lot            | aonsi |         |     |          |        |          |         |      |
| Name of Owner:             | l                      |               |                                                                                  |       |             |                        |         |       |                |       |         |     |          |        | I        |         |      |
| Owner Mailing Add          | ress                   | 2.            |                                                                                  |       |             |                        |         |       |                |       |         |     | Owr      | ner Pł | lone     |         |      |
|                            | 1050                   |               |                                                                                  |       |             |                        |         |       |                |       |         |     | 0.01     |        |          |         |      |
| Initial Contact            |                        |               |                                                                                  |       |             |                        |         |       |                | Fire  | Depar   | tme | nt In    | enect  | ion      |         |      |
| 4-Step Letter              |                        |               |                                                                                  |       |             |                        |         |       |                |       | ding/E  |     |          |        |          | n       |      |
| Plans/Plan Revie           | M F                    | Fee Submitte  | be                                                                               |       |             |                        |         |       |                |       | bing l  |     |          | _      |          |         |      |
| Application and            |                        |               | Ju                                                                               |       |             |                        |         |       |                |       | fied F  | _   |          |        | _        |         |      |
|                            | Tee                    | Submitted     |                                                                                  |       |             |                        |         |       |                | Certi | neu r   | 000 | 501      | vice i | vialia   | igei    |      |
| Type of Food Servi         | CA                     |               |                                                                                  |       |             |                        |         |       |                |       |         |     |          |        |          |         |      |
| Food Service               |                        |               |                                                                                  | Seaso | mal         | $\Box$                 | Cateri  | nσ    |                |       | elivery | 7   |          | Vend   | ling     |         |      |
| Retail                     |                        |               |                                                                                  | Fake  |             |                        | Other   |       | <u> </u>       |       |         | ý   |          | v ene  | mg       |         |      |
| Ketali                     |                        |               |                                                                                  | ane   | Out         |                        | Julei   | (115) | .)             |       |         |     |          |        |          |         |      |
| Menu                       |                        | HACCP R       | ick                                                                              |       |             |                        | Seatir  | n C   | 0 <b>10</b> 00 | itx   |         |     |          |        |          |         |      |
|                            |                        | ssessment     | 15K                                                                              |       |             |                        | ocatii. | ig C  | apac           | ity   |         |     |          |        |          |         |      |
|                            | A                      | ssessment     |                                                                                  |       |             |                        |         |       |                |       |         |     |          |        |          |         |      |
| Maximum meals to           | he o                   | verved daily  | ,                                                                                |       |             |                        | Br      | aabt  | Pact           |       |         | Lur | hch      |        |          | Din     | ner  |
| Waximum meals to           |                        | serveu uarry. |                                                                                  |       |             | Breakfast Lunch Dinner |         |       |                |       |         |     |          | lici   |          |         |      |
| Number of staff per        | obit                   | ft.           |                                                                                  |       |             | Droi                   | octod   | dat   | a for          | initi | otion   | for | notr     | notio  |          |         |      |
| Number of staff per shift: |                        |               | Projected date for initiation of construction:<br>Projected date for completion: |       |             |                        |         |       |                |       |         |     |          |        |          |         |      |
|                            |                        |               |                                                                                  |       |             | FIOJ                   | ecieu   | uau   |                | com   | pienoi  | 1.  |          |        | <u> </u> |         |      |
| Plan Review Inven          | tom                    | 7             |                                                                                  |       |             |                        |         |       |                |       |         |     |          |        | -        |         |      |
| 1. Finish Schedule         | tory                   | y             |                                                                                  |       |             |                        |         |       |                |       |         |     |          |        |          |         |      |
| Room                       |                        |               |                                                                                  | S     | U           | NA                     | II      |       | S              | U     | NA      | II  |          | S      | U        | NA      | II   |
| Kitchen/Prep               |                        |               |                                                                                  | 5     |             | 11/1                   | 11      |       | 5              | 0     | 11/1    | 11  |          | 5      |          |         | - 11 |
| Food/Dry Storage           |                        |               |                                                                                  |       |             |                        |         |       |                |       |         |     |          |        |          |         |      |
| Dishwashing                |                        |               |                                                                                  |       |             |                        |         |       | -              |       |         |     |          |        | +        |         |      |
| Restroom                   |                        |               |                                                                                  |       |             |                        |         |       |                |       |         |     |          |        |          |         |      |
| Mop/Utility                |                        |               |                                                                                  |       |             |                        |         |       | -              |       |         |     |          |        |          |         |      |
| Other                      |                        |               |                                                                                  |       |             |                        |         |       | -              |       |         |     |          |        |          |         |      |
| Other                      |                        |               |                                                                                  |       |             |                        |         |       |                |       |         |     |          |        |          |         |      |
| 2. Dishwashing             |                        |               |                                                                                  |       |             | Sat.                   |         |       | Un             | sat.  |         | N/  | Δ        |        | Inc      | uff. Ir | nfo  |
| manual                     |                        | automatic     | <u> </u>                                                                         |       |             |                        |         |       |                | isat. |         |     | 1        |        |          | un. n   | 10.  |
|                            | ╎┝                     | hot water     |                                                                                  |       |             |                        |         |       |                |       |         |     | 1        |        |          |         |      |
| Testing equipment .        |                        |               |                                                                                  |       |             |                        |         |       |                |       |         |     | 1        |        | +-       |         |      |
| resting equipment.         | ••••                   |               | · · · · · · · · ·                                                                | ••••  | • • • • • • |                        |         |       |                |       |         |     | ]        |        |          |         |      |
| Procedural Flow            |                        |               |                                                                                  |       |             |                        |         |       |                |       |         |     |          |        |          |         |      |
|                            | Soiled dish collection |               |                                                                                  |       |             |                        |         |       |                |       |         |     |          |        |          |         |      |
| Soiled dish storage        |                        |               |                                                                                  |       |             |                        |         |       |                | 怡     |         |     |          |        |          |         |      |
|                            |                        | ·····         |                                                                                  |       |             |                        |         |       |                |       |         | 怡   |          |        |          |         |      |
| Clean storage              |                        |               |                                                                                  |       |             |                        |         |       | 十十             |       |         | ╞╞╴ | <u>ן</u> |        | 日        |         |      |
| drain cart                 |                        | lrain table   | <br>                                                                             | ••••  |             |                        |         |       |                |       |         |     | 1        |        | ╎└─┘     |         |      |
| ·· ·· ·· ·· ·· ·· ·        |                        |               | 1                                                                                |       |             | 1                      |         |       | 1              |       |         | 1   |          |        | 1        |         |      |

| 3. Water Supply      |          |             |                                         | •                | Sat. | Unsat.    | N/A | Insuff. Info. |
|----------------------|----------|-------------|-----------------------------------------|------------------|------|-----------|-----|---------------|
| Municipal            |          | Private     |                                         | ļ                |      |           |     |               |
| Steam Add.           | _        | Non-Potable |                                         |                  |      |           |     |               |
|                      |          |             |                                         |                  |      |           |     |               |
| 4. Sewage Dispos     | ച        |             |                                         |                  |      |           |     |               |
| Municipal            |          | Private     |                                         |                  |      |           |     |               |
|                      |          |             | • • • • • • • • • • • • • • • • • • • • |                  |      |           |     |               |
| 5. Plumbing          |          |             |                                         |                  |      |           |     |               |
|                      |          |             |                                         |                  |      |           |     |               |
| Hot water adequate   |          | <u></u>     |                                         |                  |      |           |     |               |
| Cold water           |          |             |                                         |                  |      |           |     |               |
| Enclosed lines       |          |             |                                         |                  |      |           |     |               |
| Hand sinks           |          |             |                                         |                  |      |           |     |               |
| Garbage disposal     |          |             |                                         |                  |      |           |     |               |
| Grease trap          | •••      |             |                                         |                  |      |           |     |               |
| Mop sink             |          | 1           |                                         |                  |      |           |     |               |
| Backflow prevention  |          |             |                                         |                  |      |           |     |               |
| Floor drains         |          |             |                                         |                  |      |           |     |               |
| Indirect waste       |          |             |                                         |                  |      |           |     |               |
| Backflow prevention  | on       | – other     |                                         |                  |      |           |     |               |
|                      |          |             |                                         |                  |      |           |     |               |
| 6. Restrooms         |          |             |                                         |                  |      |           |     |               |
| Location             |          |             |                                         |                  |      |           |     |               |
| Number E/ I          | P_       |             |                                         |                  |      |           |     |               |
| Lavatories           |          |             |                                         |                  |      |           |     |               |
| Soap                 |          |             |                                         |                  |      |           |     |               |
| Hand drying          |          |             |                                         |                  |      |           |     |               |
| Waste receptacles/c  |          |             |                                         |                  |      |           |     |               |
| Self closing doors . |          |             |                                         |                  |      |           |     |               |
|                      |          |             |                                         |                  |      |           |     |               |
| 7. Ventilation       |          |             |                                         |                  |      |           |     |               |
| Exhaust hoods        |          |             |                                         |                  |      |           |     |               |
| Restrooms            |          |             |                                         |                  |      |           |     |               |
|                      |          |             |                                         |                  |      |           |     |               |
| 8. Lighting          |          |             |                                         |                  |      |           |     |               |
| 20 footcandle areas  | 3        |             |                                         |                  |      |           |     |               |
| 10 footcandle areas  |          |             |                                         |                  |      | $\square$ |     |               |
| Shields/end caps     |          |             |                                         |                  |      | $\square$ |     |               |
|                      |          |             |                                         |                  |      |           |     |               |
| 9. Garbage/Refus     | <u>م</u> | Storage     |                                         |                  |      |           |     |               |
| Interior – number &  |          |             |                                         |                  |      |           |     |               |
| Exterior             |          |             |                                         |                  |      |           |     |               |
|                      |          |             |                                         |                  |      |           |     |               |
| Concrete/asphalt pad |          |             |                                         |                  |      |           |     |               |
| Insect/rodent proof  |          |             | H                                       |                  |      |           |     |               |
| 10 Taria Starrage    |          |             |                                         |                  |      |           |     |               |
| 10. Toxic Storage    |          |             |                                         | $\left  \right $ |      |           |     |               |
| Cleaners             |          |             |                                         |                  |      |           |     |               |
| Pesticides           |          |             |                                         |                  |      |           |     |               |

| 11. Linen Storage                           |                                         |        |     |               |
|---------------------------------------------|-----------------------------------------|--------|-----|---------------|
| Clean                                       |                                         |        |     |               |
| Soiled                                      |                                         |        |     |               |
|                                             |                                         |        |     |               |
|                                             |                                         |        |     |               |
| 12. Laundry Facilities                      | Sat.                                    | Unsat. | N/A | Insuff. Info. |
| Washer                                      |                                         |        |     |               |
| Dryer                                       |                                         |        |     |               |
|                                             |                                         |        |     |               |
| 13. Locker Rooms                            |                                         |        |     |               |
|                                             |                                         |        |     |               |
| 14. Kitchen Layout                          |                                         |        |     |               |
| Equipment/size & type                       |                                         |        |     |               |
| Counter mounted                             |                                         |        |     |               |
| floor mounted                               |                                         |        |     |               |
| Aisle width (3 <sup>°</sup> )               |                                         |        |     |               |
| Food contact surfaces approved material     |                                         |        |     |               |
| Non-food contact surfaces approved material |                                         |        |     |               |
| Self-serve area – protection                |                                         |        |     |               |
|                                             |                                         |        |     |               |
| Refrigeration Equipment                     |                                         |        |     |               |
| Temperature gauge/thermometer               |                                         |        |     |               |
|                                             |                                         |        |     |               |
|                                             |                                         |        |     |               |
|                                             |                                         |        |     |               |
| Utensil/Equipment Storage                   |                                         |        |     |               |
| Clean                                       |                                         |        |     |               |
| Soiled                                      |                                         |        |     |               |
|                                             |                                         |        |     |               |
| Storage                                     |                                         |        |     |               |
| Food                                        |                                         |        |     |               |
| 6" off floor                                |                                         |        |     |               |
| Bulk food storage                           |                                         |        |     |               |
| Single service                              |                                         |        |     |               |
| Utensil/equipment                           |                                         |        |     |               |
| Other                                       |                                         |        |     |               |
|                                             | ······                                  |        |     |               |
| 15. Food Preparation                        |                                         |        |     |               |
| Prep tables                                 |                                         |        |     |               |
| Prep sinks                                  |                                         |        |     |               |
| Adequate refrigeration                      |                                         |        |     |               |
| Adequate hot holding                        |                                         |        |     |               |
|                                             | ······                                  |        |     |               |
| 16. Special Operations                      |                                         |        |     |               |
| Self-service                                |                                         |        |     |               |
| Cold bar                                    |                                         |        |     |               |
| Hot bar                                     |                                         |        |     |               |
| Beverage                                    | ======================================= |        |     |               |

| Dessert               |                |   |      |        |     |               |
|-----------------------|----------------|---|------|--------|-----|---------------|
| Vacuum/M.A.P. pack    | kaging         |   |      |        |     |               |
| Smoking               |                |   |      |        |     |               |
| Catering              |                |   |      |        |     |               |
| Delivery              |                |   |      |        |     |               |
| Vending               |                |   |      |        |     |               |
| Retail sales          |                |   |      |        |     |               |
|                       |                |   | Sat. | Unsat. | N/A | Insuff. Info. |
| 16. Special Operation | ons (cont.)    |   |      |        |     |               |
| Food transportation . |                |   |      |        |     |               |
| Temporary/seasonal    |                |   |      |        |     |               |
| Other                 |                |   |      |        |     |               |
|                       |                |   |      |        |     |               |
| 17. Insect & Rodent   | Protection     |   |      |        |     |               |
| Doors                 |                |   |      |        |     |               |
| Windows               |                |   |      |        |     |               |
| Other                 |                |   |      |        |     |               |
|                       |                |   |      |        |     |               |
| 18. Exterior          |                |   |      |        |     |               |
| Dust free parking     |                | · |      |        |     |               |
|                       |                |   |      |        |     |               |
| 19. Consumer Warr     | ning Statement | s |      |        |     |               |
| Raw, undercooked an   |                |   |      |        |     |               |
| ,                     |                |   |      |        |     |               |

## **Plan Review Comments**

|        | T fan Keview Comments |  |  |  |  |  |  |  |
|--------|-----------------------|--|--|--|--|--|--|--|
| Number | Comment               |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |
|        |                       |  |  |  |  |  |  |  |

## **Plan Review Specifications**

Information required to be provided on plans for new, remodeled, or converted food service facilities include the following:

- 1. A detailed plan that is diagrammed to scale.
- 2. Proposed menu, seating capacity, projected meal volume, number of staff per shift, and square footage of facility. Provide information on room size, aisle space, and placement of equipment.
- 3. Location and size of all food service equipment. Clearly label all equipment. Provide manufacturer's specifications for all food service equipment.
- 4. Clearly identify all heating, cooking, hot holding, cooling, freezing, and refrigeration units.
- 5. Identify location of all dedicated handwashing facilities in the food preparationarea.
- 6. Separate food preparation sinks, mop sinks, and dishwash sinks shall be identified.
- 7. Secondary areas on the interior and exterior of the premises shall be represented on the plan. These areas include but are not limited to: dry storage areas; outside walk in-coolers; freezers; garbage rooms; enclosures or areas; restrooms; and areas other than the main kitchen where food is prepared.
- 8. Plan specifications shall also include:
  - a. Complete lighting, ventilation, electrical and plumbing schedules.
  - b. Finish schedules to include all wall surfaces, ceiling surfaces, floor surfaces, and coved floorwall junctures.
  - c. Source of potable water and method of wastewater disposal.
  - d. Toxic chemical storage and cleaning equipment and supply storage.
  - e. Locker rooms and/or employee break areas.
  - f. Clean and soiled linen storage.
  - g. Receiving areas and refuse storage areas.
  - h. Restroom facilities for employees and the public
  - i. Suppliers

McDonough County Health Department 505 East Jackson Macomb, IL 61455

